

**DOUGLAS COUNTY SCIENCE & ENGINEERING FAIR
2007**

**ENTRY BLANK
(One per exhibit)**

Complete all items and deliver to the Lawrence Parks and Recreation Department, Holcom Park Recreation Center, 2700 W 27th, Lawrence, KS. You may mail entries to Lawrence Parks and Recreation Department, PO Box 708, Lawrence, KS 66044. Entry is due by Jan 17, 2007 and exhibits are due at the Douglas County 4-H Fairgrounds on Feb 6 (3:00-8:00 PM) or Feb 7 (8:00-noon), 2007.

REMOVE EXHIBITS ON SATURDAY, Feb 10, 2007 FROM 9:00 TO NOON.

PRINT CLEARLY, PLEASE

NAME _____ AGE _____ GRADE _____

ADDRESS _____ HOME PHONE _____

City ZIP _____

EMAIL ADDRESS _____

SCHOOL _____ TEACHER _____

EXHIBIT TITLE _____

EXHIBIT CATEGORY Physical science or Engineering Life science

IF YOU AND ONE PARTNER ARE ENTERING THE EXHIBIT TOGETHER, FILL IN THE BLANKS BELOW:

MUST BE IN THE SAME JUDGING DIVISION!
More that two exhibitors is a group exhibit not eligible for all prizes.

PARTNER NAME _____ AGE _____ GRADE _____

ADDRESS _____ HOME PHONE _____

City ZIP _____

EMAIL ADDRESS _____

SCHOOL _____ TEACHER _____

Go to second page!

PLEASE PROVIDE THIS ADDITIONAL INFORMATION.

Description of your project

Question or Hypothesis ----

Procedure ----

Special considerations ----

Notes for Exhibitor(s):

1. Make sure you have a report to go with your exhibit.
2. No AC power is normally available.
3. Maximum exhibit size should be 32" wide and 15" deep.
There are no height limits.
4. We do not allow live animals at the exhibit. Provide Pictures with the exhibit.