DOUGLAS COUNTY SCIENCE & ENGINEERING FAIR
2007

ENTRY BLANK
(One per exhibit)

Complete all items and deliver to the Lawrence Parks and Recreation Department, Holcom Park Recreation Center, 2700 W 27th, Lawrence, KS. You may mail entries to Lawrence Parks and Recreation Department, PO Box 708, Lawrence, KS 66044. Entry is due by Jan 17, 2007 and exhibits are due at the Douglas County 4-H Fairgrounds on Feb 6 (3:00-8:00 PM) or Feb 7 (8:00-noon), 2007.

REMOVE EXHIBITS ON SATURDAY, Feb 10, 2007 FROM 9:00 TO NOON.

PRINT CLEARLY, PLEASE

NAME __________________________ AGE _____ GRADE ______

ADDRESS ___________________ HOME PHONE ______

.................................................. ZIP ____________

City

EMAIL ADDRESS __________________________

SCHOOL ___________ TEACHER _______________________

EXHIBIT TITLE ______________________________

EXHIBIT CATEGORY __Physical science or Engineering ______ Life science

IF YOU AND ONE PARTNER ARE ENTERING THE EXHIBIT TOGETHER, FILL IN THE BLANKS BELOW:

MUST BE IN THE SAME JUDGING DIVISION!
More that two exhibitors is a group exhibit not eligible for all prizes.

PARTNER NAME __________________________ AGE ___ GRADE ______

ADDRESS ___________________ HOME PHONE ______

.................................................. ZIP ____________

City

EMAIL ADDRESS __________________________

SCHOOL ___________ TEACHER _______________________

Go to second page!
PLEASE PROVIDE THIS ADDITIONAL INFORMATION.

Description of your project

Question or Hypothesis ----

Procedure ----

Special considerations ----

Notes for Exhibitor(s):

1. Make sure you have a report to go with your exhibit.
2. No AC power is normally available.
3. Maximum exhibit size should be 32” wide and 15” deep.
   There are no height limits.
4. We do not allow live animals at the exhibit. Provide Pictures with the exhibit.